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## **DECLARATION FOR UTILITY OR DESIGN** PATENT APPLICATION (37 CFR 1.63)

Declaration Submitted With Initial Filing

OR

Declaration Submitted after Initial Filing (surcharge (37 CFR 1.16 (e)) required)

|                        | n unless it contains a valid OMB control number. |
|------------------------|--|
| Attorney Docket Number | TJK/443  |
| First Named Inventor   | wunsн  |
| COM                    | IPLETE IF KNOWN                                  |
| Application Number     | 10/757,782                                       |
| Filing Date            | 01/15/04   |
| Art Unit               |  |
| Examiner Name          |  |

| I hereby declare that:  |   |  |            |                 |     |                  |                  |
|---|---|--|------------|-----------------|-----|------------------|------------------|
| Each inventor's residence, mailing address, and citizenship are as stated below next to their name.   |   |  |            |                 |     |                  |                  |
|   | I believe the inventor(s) named below to be the original and first inventor(s) of the subject matter which is claimed and for which a patent is sought on the invention entitled: |  |            |                 |     |                  | ned and for      |
| A DISPLAY DEVICE  |   |  |            |                 |     |                  |                  |
|   |   | (Title of the  | Invention) |                 |     |                  |                  |
| the specification of which  |   |  |            |                 |     |                  |                  |
| is attached hereto  |   |  |            |                 |     |                  |                  |
| OR  |   |  |            |                 |     |                  |                  |
| was filed on (MM/DI   | D/YYY)  | (YY) 01/15/2004 as United States Application Number or PCT International |            |                 |     |                  | CT International |
| Application Number  | 10/757,782  | 757,782 and was amended on (MM/DD/YYYY) (if applic                       |            |                 |     | (if applicable). |                  |
| I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above.  |   |  |            |                 |     |                  |                  |
| I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application. |   |  |            |                 |     |                  |                  |
| I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or (f), or 365(b) of any foreign application(s) for patent,   |   |  |            |                 |     |                  |                  |
| inventor's or plant breeder's rights certificate(s), or 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign  |   |  |            |                 |     |                  |                  |
| application for patent, inventor's or plant breeder's rights certificate(s), or any PCT international application having a filing date  |   |  |            |                 |     |                  |                  |
| before that of the application on which priority is claimed.  Prior Foreign Application Foreign Filing Date Priority Certified Copy Attached?   |   |  |            |                 |     |                  |                  |
| Number(s)   | Country   | (MM/DD/YY  |            | Not Cl          |     | Yes              | No No            |
|   |   |  |            |                 |     |                  |                  |
|   |   |  |            | Ī               | Ī   |                  |                  |
|   |   |  |            |                 | i i |                  |                  |
|   |   |  |            |                 | ╡   |                  |                  |
| Additional foreign application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto.   |   |  |            |                 |     |                  |                  |
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[Page 1 of 2]

[Page 1 of 2]

This collection of information is required by 35 U.S.C. 115 and 37 CFR 1.63. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 21 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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## **DECLARATION** — Utility or Design Patent Application

| Direct all correspondence to:   | Customa             | r Number     |                  | 7 747              |                              | OP.           |          | Corros    | andones address hole  |
|---|---------------------|--------------|------------------|--------------------|------------------------------|---------------|----------|-----------|-----------------------|
| Direct all correspondence to:   | Custome             | r Number:    | 2                | 7,717              |                              | <i>OR</i><br> |          | Corresp   | ondence address below |
| Name  |                     |              |                  |                    |                              |               |          |           |                       |
| Address   |                     |              |                  |                    |                              |               |          |           |                       |
| City  |                     |              |                  | State              |                              |               |          |           | ZIP                   |
| Country   | Telephone           |              |                  | Fax                |                              |               |          |           |                       |
| I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon. |                     |              |                  |                    |                              |               |          |           |                       |
| NAME OF SOLE OR FIRST IN  | VENTOR:             |              | Ар               | etition I          | nas be                       | en filed      | for this | s unsign  | ed inventor           |
| Given Name (first and middle [if any]) Craig  |                     |              |                  |                    | Family Name or Surname WUNSH |               |          |           |                       |
| Inventor's Signature Date 22 APRIL 2004   |                     |              |                  |                    |                              | 22 APRIL 8004 |          |           |                       |
| Residence: City   | State Count         |              |                  |                    | Country Citizer              |               |          | Citizer   |                       |
| Bondi Junction  |                     |              |                  |                    | Australia Australia          |               |          | Australia |                       |
| Mailing Address<br>c/o Creatable Media Pty Ltd., Level 14, Tower 2, 500 Oxford Street, Bondi Junction, NSW 2022   |                     |              |                  |                    |                              |               |          |           |                       |
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| Bondi Junction  |                     |              |                  | NSW 2022           |                              |               |          | Australia |                       |
| NAME OF SECOND INVENTOR:  A petition has been filed for this unsigned inventor  |                     |              |                  |                    |                              |               |          |           |                       |
| Given Name (first and middle [if any]) Craig  Family Name  O(Swt)ame  |                     |              |                  |                    |                              |               |          |           |                       |
| Inventor's<br>Signature   |                     |              |                  |                    |                              |               |          |           | Date<br>22 APRIL 2004 |
| Residence: City   |                     |              |                  |                    | Citizer                      | itizenship    |          |           |                       |
| Bondi Junction  | A                   |              |                  | Australia Australi |                              |               |          | a         |                       |
| Mailing Address c/o Creatable Media Pty Ltd., Level 14, Tower 2, 500 Oxford Street, Bondi Junction, NSW 2022  |                     |              |                  |                    |                              |               |          |           |                       |
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| Bondi Junction  |                     |              |                  |                    | NSW 2022 Australia           |               |          | a         |                       |
| Additional Inventors or a legal re  | presentative are be | ing named or | n the <u>1</u> s | uppleme            | ntal shee                    | et(s) PTC     | D/SB/02A | or 02LR a | attached hereto.      |

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Supplemental Sheet

**DECLARATION** 

| DECLARATION  |  | Supplemental Sheet Page 3 of 3 |                         |                          |             |  |
|--|--|--------------------------------|-------------------------|--------------------------|-------------|--|
| Name of Additional Joint Inventor, if any:   | A petition has been filed for this unsigned inventor |                                |                         |                          |             |  |
| Given Name (first and middle (if any)  | Family Name or Surname                               |                                |                         |                          |             |  |
| Sandy  |  | RICHARDSON                     |                         |                          |             |  |
|  |  |                                | NOW.                    | 20                       | 100.00      |  |
| Inventor's A. S. River Signature   |  |                                |                         | Date ZZ                  | APRIL 2004  |  |
| Residence: City Bondi Junction   | State  |                                | istralia<br>untry       | Australia<br>Cilizenship |             |  |
| c/o Creatable Media Pty Ltd,<br>Malling Address Bondi Junction, NSW                              | Level 2022,  | 14, Tower Australia            | <del>: 2, 500 0xr</del> | ord St                   | reet,       |  |
| Malling Address  |  |                                |                         |                          |             |  |
| City Bondi Junction  | State  | 9                              | Zip                     | Australia                |             |  |
| Name of Additional Joint Inventor, if any:   |  | ☐ A petition                   | has been filed for this |                          |             |  |
| Given Name (first and middle (if any)  |  |                                | Family Name or          | Surname                  |             |  |
|  |  |                                |                         |                          |             |  |
| Inventor's<br>Signature  |  | Date                           |                         |                          |             |  |
| Residence: City  | State  | . Country Citizenshi           |                         |                          | Citizenship |  |
| Mailing Address  |  |                                |                         |                          |             |  |
| Mailing Address  |  |                                |                         |                          |             |  |
| City   | State  | е                              | Zip                     | Country                  |             |  |
| Name of Additional Joint Inventor, if any:  A petition has been filed for this unsigned inventor |  |                                |                         | ventor                   |             |  |
| Given Name (first and middle (if any)  | Family Name or Surname                               |                                |                         |                          |             |  |
| ·  |  |                                | ·                       |                          |             |  |
| Inventor's<br>Signature  | . ,  | Date                           | •                       |                          |             |  |
| Residence: City  | State  | θ                              | Country                 |                          | Citizenship |  |
| Mailing Address  |  |                                |                         |                          |             |  |
| Mailing Address  |  |                                | -                       |                          |             |  |
| City   | e  | Zip                            | ip Country              |                          |             |  |

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If you need assistance in completing the form, call 1-800-PTO-9199 (1-800-786-9199) and select option 2.

TJK/443



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re application of:   | WUNSH et al.  | ) A DIS | PLAY DEVICE             |  |  |  |  |
|---|---|---------|-------------------------|--|--|--|--|
| Application Serial No   | o.: 10/757,782  | )       |                         |  |  |  |  |
| Filing Date:  | January 14, 2004  | )       |                         |  |  |  |  |
| POWER OF ATTORNEY   |   |         |                         |  |  |  |  |
| Commissioner for Pa<br>P.O. Box 1450<br>Alexandria, VA 223  |   |         |                         |  |  |  |  |
| Sir:  |   |         |                         |  |  |  |  |
| Craig Wunsh, Craig Lazarus and Sandy Richardson hereby appoint the following  |   |         |                         |  |  |  |  |
| attorney(s) to prosecute and transact all business in the Patent and Trademark Office connected   |   |         |                         |  |  |  |  |
| with the subject application:   |   |         |                         |  |  |  |  |
| Timothy J. Keefer (R<br>Douglas S. Rupert, (I<br>Harold V. Stotland (I<br>Alan L. Unikel (Reg.<br>George H. Gerstman<br>Garrettson Ellis (Reg<br>David L. Newman (3 | Reg. No. 44,434)<br>Reg. No. 24,492),<br>No. 24,142)<br>(Reg. No. 22,419)<br>g. No. 22,792) |         |                         |  |  |  |  |
| practicing at the firm of Seyfarth Shaw LLP, 55 East Monroe Street, Suite 4200, Chicago,  |   |         |                         |  |  |  |  |
| Illinois 60603-8000.  |   |         |                         |  |  |  |  |
| Please send all correspondence to Customer No. 27,717.  |   |         |                         |  |  |  |  |
|   |   |         | Respectfully submitted, |  |  |  |  |
| Date: 22 April  | 12004   |         | fing What               |  |  |  |  |
| •   |   |         | Craig Wunsh             |  |  |  |  |

Sandy Richardson

Date: 22 April 2004

Date: 22 April 2004